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Efficacy of Guduchi Satwa with Karwellak Swarasa (Rasayana Therapy)

in the Management of Amlapitta

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ABSTRACT:

Amlapitta is burning disease in day to day life with symptoms like *Amlatiktodgar, Aruchi, Avipak, Klam, Amlautklesh, Urahkanthadaha, Gaurav. Panchakarma* therapy is most effective but time taking and lengthy procedure, hence *Shamana* therapy is recommended as a routine line of treatment. Allopathic oral medicines like antacids, anti-emetics are supposed to be for symptomatic relief and not complete cure of disease.

Ayurvedic-Rejuvenation (*Rasayana*) therapy keeps the enzymes in tissue cells in their normal functioning condition and promotes tranquility of mind which ultimately prevents ageing processes of an individual and makes him/her free from disease even during advanced age.

Guduchi (*Tinospora cardifolia*) shows anti-inflammatory, anti-spasmodic, adaptogenic, hepato-protective, anti-stress actions. It relieves burning sensation, vomiting and thirst. *Karwellak* (*Momordica charantia*) exhibits anti-inflammatory, anti-oxidant, anti-ulcer and analgesic activity.

Hence to get better alternative Ayurvedic herbo-mineral medicine in this randomized, single blind trial; clinical evaluation of safety and efficacy of *Guduchi Satwa* and *Karwellak swarasa* in 30 Patients of *Amlapitta* for 30 days is done. It showed effectiveness in Amlapitta improving clinical symptoms like *Avipak* to 62.96%, *Klama* to 50%, *Amlautklesh* to 64%, *Gaurav* 57.69%, *Amlatikta Udgar* to 80%; *Aruchi* to 67.85% and *Urahkanthadaha* to 81.48%. It has also shown marked increase in weight.

KEYWORDS: Amlapitta; Guduchi Satwa; Karwellak Swarasa; Hyperacidity

INTRODUCTION:

Amlapitta is a disease with symptoms like Amlatiktaudgar, Aruchi, Avipak, Klama, Amlautklesh, Urahkanthadaha, Gaurav and is commonly seen in patients among all health related problems. Ayurvedic Panchakarma therapy though effective measure but cannot be recommended as a routine line of treatment. Hence shamana chikitsa is preferred to treat this disease. Modern medicine prefers antacids, antiemetics for treatment of this disease which are not very effective for complete eradication of clinical symptoms. Signs and symptoms of gastritis have little resemblance with Urdhwag Amlapitta. Description of Amlapitta as a disease is not found in Bruhattrayi. In Charaksamhita's Grahani-Adhdhaya we find similar symptoms of *amlapitta* in the prodomal under symptoms named the term 'Shuktapaka'. 'Amlaka' is explained as pittaj nanatmaj disease. Madhavnidana and Kashyapa Samhita have described this disease separately.¹⁻³

कुलत्थाम्लपित्तजननानां| Ch. Su. 25/ 41

पाण्डरोगे अम्लपित्ते च शोषेगुल्मे तथोदरे।

Ch. Su. 1/110

Classification⁴⁻⁵:

Kashyap Samhita: Amlapitta is classified as Vataja, Pittaja and Kaphaja.

Madhav Nidana:According to dosha:Four types- 1. Sanila 2. Sakapha 3.Sanilakapha4.Shlesmapitta.According to Gati:Two types-1. Urdhwaga 2. Adhoga

Samprapti⁵:

विरुद्धदुष्टाम्लविदाहि पित्तप्रकोपि पानान्नभुजो विदग्धम् | पित्तं स्वहेतूपचितं पुरा यत्तदम्लपित्तं प्रवदन्ति सन्तः|| Ma. Ni. 51/1

Aim of Rejuvenation (Rasayana) Therapy:

Rasayana therapy aims at keeping enzymes in tissue cells in their normal functioning condition. These cells are to be revitalized and their composition has to be changed. Tranquility of mind has to be promoted. This prevents process of ageing and makes an individual disease free even during advanced age. When Rasayana therapy is to be administered the person should be cleaned of any metabolic waste products through panchakarma procedures. Patient should think, speak work in such a way that there will be development of healthy environment.

General Treatment^{2,4}: (Ka. S. Kh. 16/18-21)

Samshodhana Treatment: In Urdhwaga Amlapitta, kapha and pitta are predominant and hence Vamana is indicated. In Adhoga Amlapitta, there is Vata Kaphanubandha, Pitta Kaphanubandha hence after Vamana, Virechana is indicated.

Urdhwaga Amlapitta Treatment: Eladi Churna, Patoladi Kwatha, Kantakaryadi Kwatha, Sutashekhara Rasa, Rasamrita Rasa, Kamadudha, Saubhagya shunthi paka, Shatavari Ghrita

AdhogaAmlapittaTreatment:AmlapittantakLoha, AvipattikaraChurna,AmalakyadiChurna,TriphalaChurna,Abhayarishta,BhunimbadiKwatha,Khandapippali,NarikelaKhandapaka,KhandakushmandaAvaleha,DrakshadiGhrita,PippalyadiGhrita,ShatavariGhrita

Guduchi Satwa and Karwellak Swarasa:

Guduchi (Tinospora cardifolia) is a rasayana and nutritive drug with Katu,

Tikta rasa and *Madhura vipaka, laghu, snigdha guna.* It alleviates *tridosha* and improves *agni.* It is having anti-septic analgesic, aphrodisiac, anti-diabetic, antipyretic, anti-inflammatory, anthelminthic, adaptogenic (anti-stress), hepatoprotective, cardio tonic, anti-gout, anti-spasmodic actions and it also relieves burning sensation, vomiting and thirst, which are common among *amlapitta* patients.^{3,6} (Ref- *Charaka Samhita Sutrasthana* 25, *Bhava Prakasha*)

Karwellak (Momordica charantia) has tikta and katu rasa with katu vipaka, laghu, ruksha guna. It alleviates kapha and pitta dosha. It has analgesic, wound cleaning and healing properties. It is useful in burning sensation, dermatitis and piles. Leaf juice is applied on eyes for night blindness. It acts against inflammation, loss of appetite, anorexia, ama dosha, calculi. obesity, asthma, renal hyperglycemia and liver disorders. It improves agni and digestive capacity. Karwellak also exhibits appetizer, blood purifier, diuretic, anthelminthic, purgative, anti-inflammatory, anti-oxidant, anti-ulcer and analgesic activity, which will be beneficial for *amlapitta* patients. Karwellak swarasa is prepared by using *Karwellak* fruits. Fruit juice is extracted by using mortar, pestle and a cotton cloth⁶⁻⁸. (Sharangadhara Madhyama Samhita Khanda-1)

MATERIALS & METHODS:

1) Type of study: Open non-comparative single blind study.

2) Place of study: Dhanwantari Ayurved College and Hospital, Degloor Road, Udgir, Dist. Latur and Gurumauli Multispeciality Ayurved Hospital, Degloor Road, Udgir, Dist. Latur 3) Sample size: 30 Patients

4) Duration of treatment with trial drug: *Guduchi Satwa* 1gm and *Karwellak Swarasa* 40ml was administered after meal twice a day for 30 days in *amlapitta* patients.

5) Follow Up: Every 10 days up to 30 days. Purpose of follow up was to compare improvement of clinical signs and symptoms.

6)Inclusion Criteria: Clinically diagnosed cases of *amlapitta* with symptoms like *Amlatiktodgar, Aruchi, Avipak, Klama, Amlautklesh, Urahkanthadaha, Gaurav* between the age group 21-60 years, irrespective of sex, education, religion, profession, socio-economic status were taken to study.

7) Exclusion Criteria:

- Acid Peptic disorders associated with other systemic diseases like Ischemic Heart Disease, Hypertension and Diabetes Mellitus.
- Extensive burns, intracranial lesion.
- Drug intake like aspirins, steroids, butazolidine, indomethacin
- Patient with age below 21 years and above 60 years
- Pregnant women and lactating mothers

8) Withdrawal:

- a) Patients in which Side effects of the trial drug were found.
- b) Patients in which Development of other complication during treatment is found.
- c) Patients who discontinued the treatment.

9) Assessment Criteria: % relief in symptoms

- a) Complete relief: 100%
- b) Marked relief: 76 to 99%
- c) Moderate relief: 51 to 75%
- d) Mild relief: 26 to 50%
- e) No relief: 00 to 25%

f) **RESULTS**:

- 1) Incidence was more in 21 to 40 years of age.
- 2) Uneducated persons and males were more affected.
- 3) Persons of *vatapittaja prakrati* and *mandagni* were more affected.
- 4) Poor and mixed diet (vegetarian and non-vegetarian) persons were more affected.
- 5) Guduchi Satwa with Karwellak Swarasa is more effective in Urahkanthadaha and less effective in klama.
- 6) Administration of *Guduchi Satwa* with *Karwellak Swarasa* has shown marked increase in appetite with weight gain.

DISCUSSION:

This randomized clinical trial reveals that *Guduchi Satwa* with *Karwellak Swarasa* is economical, easily available. It has exhibited *agnideepak*, *raktawardhak*, *yakrutottejak* action in *amlapitta* patients of *kapha* and *vatajpakriti*. Its internal administration has reduced the clinical symptoms of *Amlapitta* significantly. ⁹⁻¹²

CONCLUSION:

Major adverse effects of this drug reported during course of treatment are dyspepsia and burning sensation in epigastric region in the cases of *pittaja prakriti* patients.

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Conflicts of Interest: None declared.

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Table 1: General Etiology^{4,5} (Ka. S. Kh. 16/ 3-6, Ma. Ni. 51/1)

Table 2: Overall Amlapitta patients according to age, sex, diet, doshaj prakruti

Sr.		Patients			Sr.		Patients		
No	Parameter		N	Percent %	No	Parameter		Ν	Percent %
1	Age	21-40 years	19	63.33	5	Doshaj Prakruti	Vatkaphaj	04	13.34
		41-60 years	11	36.66			Vatpittaj	19	63.33
2	Sex	Male	21	70			Pitakaphaj	07	23.34
2		Female	09	30	6	Agni	Manda	20	66.66
	Economic Status	Rich	01	03.33			Vishama	08	26.66
3		Middle	13	43.34			Tikshana	01	03.34
		Poor	16	53.34			Sama	01	03.34
4	Educational	Educated	14	46.66	7	Diet	Mixed	18	60
	status	Uneducated	16	53.34	/		Vegetarian	12	40

N = 30

De	Parameter	Ν	Avg.	Duri	After T/t	
Га			Before T/t	10 day	20 Day	30 days
,	Weight	30	53.17 kg	53.46 kg	53.89 kg	54.13 kg

Table 3: Overall treatment response according to average weight

Table 4: Overall treatment response according to clinical symptoms

Sr.	Parameter	Pre T/t	During treatment		Post T/t			
No.			10 days	20 days	30 days	% of relief		
1	Amlatikta Udgar	30	24	17	06	80.00	100	
2	Aruchi	28	17	12	09	67.85		
3	Avipak	27	21	16	10	62.96		
4	Klama	26	22	15	13	50.00	0	
5	Amlautklesh	25	19	14	09	64.00	uter run wat har west bare way	
6	Urahkantha daha	27	17	12	05	81.48	Anteika Julea Anuti Anton Kan Julianta dana Bana	
7	Gaurav	26	22	15	11	57.69		

N = 30, T/t - treatment

Illustration I: Samprapti Ghataka⁴ (Ka.Khi.16/49)



Grahani, Jwara, Pandu, Shula, Shotha